



Rev Fred Nile Confirms Australia as a Christian Nation

In his speech to the NSW Parliament on Thursday 6 November 2014, Rev Nile stated:

CHRISTIANITY IN AUSTRALIA

Reverend the Hon. FRED NILE [3.45 p.m.]: The subject of my adjournment speech is Australia is a Christian nation. As members know, in the last Census more than 63 per cent of the people claimed to be Christian when we totalled all Christian denominations—Anglican, Catholic, Baptist, Presbyterian, Lutheran, Assemblies of God, Christian Reformed Church, Congregational, Church of Christ, Salvation Army, Greek Orthodox, Coptic Orthodox, Ancient Church of the East, Chaldean, Maronite, Melkite and many other Christian churches. We need to note that not all Christians answer that voluntary question about religion to maintain their privacy. Our nation is a Christian nation because our laws are based on the Judea Christian ethic of the Bible, such as the 10 commandments. Our Australian flag also bears the crosses of three saints—St Patrick, St George and St Andrew. The Australian Constitution defines us as a Christian nation when it states in its preamble:

Whereas the people of New South Wales, Victoria, South Australia, Queensland and Tasmania humbly relying on the blessing of almighty God, have agreed to unite in one indissoluble federal Commonwealth under the crown of the United Kingdom of Great Britain and Ireland, and under the constitution hereby established.

The key words here are “humbly relying on the blessing of almighty God”. Almighty God is the God of the Christian Bible. From the beginning our Federal Parliament and our State Parliaments have always commenced with a Christian prayer, following the tradition of the British Parliament way back in the

1600s when the first Parliament prayer was read—it was quite a long prayer that has now been shortened to the one we use today. Our first Federal Parliament opened on 9 May 1901 with Christian prayers led by the Governor-General and the singing of Psalm 100. The following statements by founding fathers indicate that they believe they were establishing a Christian nation. Alfred Deakin, who was Prime Minister in 1903-04, prayed:

God preserve these people and grant its leaders unselfish fidelity and courage to face all trials for the sake of brotherhood. Thy blessing has rested upon us here yesterday and we pray that it may be the means of creating and posturing throughout all Australia a Christ-like citizenship.

Sir Henry Parkes, the father of federation, who was born in 1815 and died in 1896, said:

As we are a British people—predominantly a Christian people as our laws, our whole jurisprudence, our constitution are based upon and interwoven with our Christian belief, and as we are immensely in the majority, we have a fair claim to be spoke of at all times with respect and deference.

In 1898 another of the founding fathers of our nation, Sir John Downer, stated:

This Commonwealth of Australia from its first stage will be a Christian Commonwealth.

There is no doubt that Australia was a Christian nation at its founding. The Australian people have not voted in any referendum since that date to change that. However, confusion has arisen because of section 116 of the Commonwealth Constitution, which states:

The Commonwealth of Australia should not make any law establishing any religion.

People have become confused because they thought that referred to the Christian, Muslim or Buddhist religions. In those days any religion referred solely to Christian denominations, which were regarded as religions such as the Church of England. The fear was that the Church of England and Australia would try to establish a state church as is the rule in England. That is why that particular provision was included in our Constitution. It was in no way included to be negative towards the promotion of the Christian faith in Australia or change the nature of Australia as a Christian nation. It is a pity that section 116 has been misunderstood by so many people, particularly academics. It is important for them to stop quoting section 116 and trying to claim that we are a secular nation.

It should be noted that another of Australia’s Prime Ministers, Sir Edward Barton, also made a strong stand that Australia was a Christian nation in its laws, culture and convention. It is important, as we know, that parliaments, both Federal and State, open each morning in prayer and continue these traditions. This nation should be proud of its Christian traditions which have become stronger, not weaker, through the flood of immigrants who have brought with them their Christian faith from countries such as Korea, Greece, India, Italy and now refugees from the Middle East who have come to Australia with a strong Christian faith. We thank God for the contribution that these people from other nations have made. I regard them as reinforcements in this debate, increasing the percentage of Christians in our nation. We thank God for them.

Rev Fred Nile Supports NSW Farmers Call for Justice and Fairness over Land Clearing

In his speech to the NSW Parliament on Tuesday 11 November 2014, Rev Nile stated:

NATIVE VEGETATION AMENDMENT BILL 2014

Reverend the Hon. FRED NILE [8.17 p.m.]: I reaffirm the Christian Democratic Party’s support for the Native Vegetation Amendment Bill 2014. We congratulate the Hon. Robert Brown on introducing the bill and for persisting with attempts to reform the Native Vegetation Act, which has needed reform since it was introduced in 1997. I remember vividly that the Native Vegetation Conservation Bill was introduced on 5 December 1997. Our party did not support the bill. We were approached by the NSW Farmers’ Federation to not only oppose the bill but also to introduce amendments.

When I received the amendments I asked why The Nationals were not moving them and I was told by the NSW Farmers’ Federation that The Nationals were not willing to move the amendments on that occasion. I had not realised there were in fact 41 amendments. To keep my word to the federation, I commenced moving the amendments at 10.37 p.m. on 5 December and I moved the last amendment at 12.47 a.m. the next day. If those amendments had been passed they would have removed some aspects of the bill that were putting heavy burdens on the farmers and those that were not in the best interests of this State.

The amendments obviously covered a wide range of issues. Divisions were called for only on the main amendments, not all 41, and the results in each case were 17 ayes and 19 noes.

The Australian Labor Party, The Greens and the one Australian Democrat opposed the amendments and the Liberal Party, The Nationals, the Christian Democratic Party and the Hon. John Tingle, representing the Shooters Party, supported them.

The Christian Democratic Party is pleased to support this bill, which will repeal some of the injustices in the Native Vegetation Act. We are clear about what farmers have told us about the Act imposing a heavy burden.

Contrary to The Greens’ view, an Auspoll survey indicates that residents of all parts of New South Wales think that rural economic growth is important and that farming should lead that growth. More than 90 per cent of residents in both regional and metropolitan areas believe that it is very or quite important to support economic growth in regional areas and that we should support a thriving farming industry. More than 60 per cent think that farming should be the main focus of economic growth. The survey also demonstrated a high level of trust in New South Wales farmers. Of course, the same cannot be said of the attitude to The Greens. Residents of New South Wales believe in farmers’ green credentials. Farmers are the most trusted group from a list of different professions, including, doctors, teachers and politicians.

In addition, 85 per cent of respondents believe that farmers care about the long-term sustainability of their land and 60 per cent trust farmers to do the right thing by the environment. While some restrictions are considered necessary, the current restrictions on farm vegetation clearing and the impact that

they are having are seen as unreasonable. In fact, 81 per cent of respondents think it is unreasonable that farmers must seek permission to clear weeds from their land. However, 74 per cent think it is reasonable that they be required to seek permission to clear land of high conservation value. More than 87 per cent of respondents think it is unreasonable that the restrictions are costing the average farm \$156,000 and the New South Wales economy \$1.1 billion a year. Green tape is seen as the reason for that impost.

A vast majority of New South Wales residents favour a regional approach to setting vegetation clearing limits, thereby giving farmers more flexibility. More than three-quarters of the residents of Western Sydney, metropolitan New South Wales and regional New South Wales favour a regional approach to vegetation clearing control as opposed to a case-by-case approach for each individual farm. Most respondents—60 per cent—think that vegetation clearing decisions should include consideration of social and economic benefits for the local area. That is the goal of the Hon. Robert Brown’s bill. The Christian Democratic Party supports the bill. The Government has foreshadowed that it will move a number of amendments, but the Christian Democratic Party is not happy with them because they would take us back to where we started. I understand that the Shooters and Fishers Party also has some reservations about them. We will follow the debate in Committee, but at this stage I foreshadow that the Christian Democratic Party will not support the amendments, but it will support the bill.

REV FRED NILE CONCERNED REGARDING OVER-DEVELOPMENT AT CRONULLA CBD AND RELATED AREAS.

In his question on Notice to the NSW Parliament on Wednesday 22 October 2014, Mr Nile asked the following:

Revd Mr Nile to the Minister for Fair Trading representing the Minister for Local Government—

In regards to the Sutherland Shire Local Environment Plan 2013:

1.
 - a. How can the community approve an Local Environment Plan (LEP) with greatly increased

heights, when there is no Development Control Plan (DCP) in place to provide the real time effects to the community of heights on shadows and solar access?

- b. Should there be a period of at least four weeks where the DCP and LEP can be considered so residents can see the impacts of higher developments on solar access, privacy, overshadowing, setbacks and view sharing?

2. Why is there no rezoning for a car park in central

Cronulla in the 2013 draft LEP?

3.
 - a. Will there be a traffic study to show the effects of the high rise intensification at Cronulla?
 - b. Where is the rezoning for commuter parking at Cronulla and Woolooware stations?
4. Can councils explain an LEP to the community with clear visual aids displayed in public places and public information sessions in large venues to show the effect of zoning and height changes in their neighbourhood?



Focus On PARLIAMENT



DECEMBER 2014

Aggressive Secularism Against SRE in NSW State Schools

Batemans Bay High School on the far South Coast of NSW is one of about 80 government high schools throughout NSW where Special Religious Education (SRE) has for many years been embedded in the school timetable for years 7 to 10 students.

SRE has been part of government school programs for about 130 years, and is authorised under the NSW Education Act, 1990, No 8.

At Batemans Bay, in Terms 1 and 2 this year, there were 500 students (or 95%) enrolled in SRE classes. The yearly cost of employing qualified SRE teachers was over \$90,000, all of which was raised from local churches and private donors.

At the end of term 2, the school principal wrote a letter to parents, which was given to students to take home, advising them that they needed to give their permission for their child to continue to attend SRE in Terms 3 and 4, by nominating their denomination on a new enrolment form. This reversed the long-standing practice that simply required a small number of parents to opt-out of SRE, instead of requiring a much larger number of parents to opt-in.

As a result, SRE attendance dropped from 500 to 150, which makes SRE in the school program less cost effective, less viable and its future less secure.

At the same time as this all-out assault on years 7 to 9 SRE attendances, SRE was timetabled out of the school program for all Year 10 students, even if they had met all the requirements for opting-in via enrolment.

Thus, these Year 10 students were denied their lawful right under the NSW Education Act, 1990, No 8, section 32 (1) that states, "In every Government school, time is to be allowed for the religious education of children of any religious persuasion, but the total number of hours so allowed in a year is not to exceed, for each child, the number of school weeks in the year."

The Department's action was a denial of a legitimate religious freedom (that students are free to attend SRE in their school) that is enshrined in NSW law.

It may be that the Director General of Education could be made subject to a Mandamus, which is a court order to a public body or official requiring it or the official to

perform a duty that it has failed to perform.

The mid-year introduction of the departmental policy (Who authorised it is not clear) of opt-in had been rumoured to begin with Year 7 students at the beginning of 2015.

It was understood that it would be introduced on a yearly, Year 7 roll-in basis, over four years. This was expected because the Department of Education's Religious Education Implementation Procedures, page 5, states, "Students are to continue in the same arrangement as the previous year, unless a parent/caregiver has requested a change."

Recently, a Bay resident wrote to the Education Minister, Mr Adrian Piccoli, protesting the change, and as a result met with the Director, Public Schools NSW, Far South Coast, who, in effect, supported the actions of the school.

The Department's attitude appears to be that of a law unto itself - it makes the rules and it will interpret them.

Similar attacks on SRE have recently been made at a handful of other high schools in NSW, and there is concern that the Batemans Bay attack may be used as a template for implementation throughout the state. If this

happens, SRE's 130 years of operating in public schools will be under serious threat.

Christians who are concerned about the attack on SRE and the opt-in policy should write to the NSW head of their church, asking them to write to the Premier, asking that the Government unequivocally restore opt-out in regard to SRE attendance, and for the Minister for Education to direct the Director of Education to observe the law in regard to Year 10 students.

At high schools where a similar attack on SRE is apparent, parents and local clergy/pastors should do their best to cooperate with the school in minimising the effect of opt-in, but protest in writing to the principal and Minister for Education, and their local member of parliament.

Parliament and the community need to know that, as well as the individual benefits SRE gives to students, where there is a large majority attendance at SRE in a school it is an important factor in reducing the level of anti-social behaviour in the school, and in the local community.

John Miller, Batemans Bay NSW

New courage in a hostile world

REVIEW BY DR MARK TRONSON

David Phillips was a university student delving into physics and higher mathematics when he was invited to join a group discussing the Bible. He went along, because he liked philosophical discussions. But he soon found that his new friends did more than discuss – they lived what they learned.

He decided to read this book for himself, and began at the beginning. Before he had reached Revelation, he had committed his life to following Jesus. His book, "Courage in a hostile world: the story of FamilyVoice Australia" – launched at the Australasian Religious Press Association (ARPA) conference in September – tells what happened next.

I was struck by the opening story of David Phillips in his dressing gown, recovering from the flu, hearing a knock at the door. To his great surprise, his wife Ros ushers two burly senior detectives into the lounge room. What crime has he – now a Christian leader – committed?

The police show him a leaflet he'd sent out a few weeks earlier. It includes the name and address of Festival of Light (as FamilyVoice was then called). But the state's imprint law require the printer's details to be included. They are missing.

David confesses that he has never heard of this law. His printer Mal is a friend from church who had started his business with a small press in his garage. Mal later apologises for forgetting to include his business name and address.

But David Phillips is perplexed. The offence is a minor technical breach – surely not the real reason busy senior police officers have driven all the way to his outer suburban home to confront him.

The police look uncomfortable. They suggest that the South Australian law would not apply if the leaflet had been printed interstate. But David did not want to tell this white lie. Who made the complaint?

The police allow David Phillips to glimpse the official complaint, typed on the letterhead of the South Australia's Premier's Department. Then light dawns.

The leaflet had been circulated at a large rally against child pornography, legally available in South Australia at that time. In one section, a graph of South Australian rape reports showed they had skyrocketed after hard-core porn was legalised some years earlier. In Queensland, where hard-core porn was still illegal, rape reports had remained steady. It was a dramatic difference.

A petition circulated with the leaflet had gained over 14,000 signatures in just two weeks. The Premier, proud of his government's "progressive" agenda, was said to be furious.

FIND OUT WHAT HAPPENED

You can find out what happened by reading the rest of the book – which is often hard to put down. It tells the FamilyVoice roller-coaster ride after its launch in 1973, and the huge 1960s sex-and-drugs revolution that dramatically changed Western culture.

It is full of stories of the courageous men and women who spoke out in defence of "family, faith and freedom" over the last 40 years. ARPA president Peter Bentley commended the book at its Canberra launch, saying it "tells the history through stories".

"Courage in a hostile world is timely," he said. "Christians

do indeed face a hostile world. So much is going on that we've forgotten how to blush!" He described the book as "riveting reading".

Bob Thomas, who edits Australia's New Life newspaper, said in his 15 September review that "Courage in a Hostile World" is so attractively presented it could almost be a coffee table book. It tells its story comprehensively but never tediously and is liberally illustrated.

"More importantly, though, it provides a tangible record of a fight against evil in so many of its manifestations, spearheaded by this couple whose dedication inspired a large number of other concerned people to become involved," Bob Thomas said.

The book has been warmly commended by Australian Christian leaders, including former Governor-General Michael Jeffery, former deputy Prime Minister John Anderson, Crossway Baptist Church founding pastor Stuart Robinson, Tabor College founder Barry Chant, Labor Senator Joe Bullock and Family First Senator Bob Day.

You can order a copy (\$40 including postage & packing) by phoning FamilyVoice office on 1300 365 965 or emailing office@fava.org.au .

Dr Mark Tronson is a Baptist minister (retired) who served as the Australian cricket team chaplain for 17 years (2000 ret) and established Life After Cricket in 2001. He was recognised by the Olympic Ministry Medal in 2009 presented by Carl Lewis Olympian of the Century. He mentors young writers and has written 24 books, and enjoys writing. He is married to Delma, with four adult children and grand-children.

REV FRED NILE QUESTIONS THE GOVERNMENT ON RECENT TERRORIST THREATS

In his question to the NSW Parliament on Thursday 18 September 2014, Mr Nile asked the following:

ISLAMIC TERRORIST THREAT

Reverend the Hon. FRED NILE: I address my question without notice to the Hon. Duncan Gay, representing the Premier. Is the Minister aware that Christians in Western Sydney have been left shaken after a stranger shouted death threats from a car bearing the Islamic state

flag? Is the Minister aware that a priest from the church told Australian Associated Press the people in the car threatened to "kill the Christians" and slaughter their children? Is the Government aware that the Prime Minister has confirmed police believe terrorists were planning a random abduction and public beheading in the Sydney central business district? What action will this Government take to eradicate and criminalise any terrorist

incitement in New South Wales, which includes flying the flag of a prohibited terrorist organisation?

The Hon. DUNCAN GAY: I thank the member for his question, which was in four parts. I am sure every member in this House would condemn the racial vilification comments recounted by the member in his question because, quite frankly, they are unacceptable in this country. Comments such as those to Christians, Jews or Muslims are

just not acceptable, and that is why Australia is such a great country. The question is addressed to the Premier and I will refer it to him, but I make the comment that the actions taken by the Australian Federal Police, the NSW Police Force and associated agencies this morning are an indication that our protective services are acting appropriately with good intelligence and they are working strongly together to protect the community and send a strong message to those who would do harm.



Focus On PARLIAMENT



DECEMBER 2014

Rev Fred Nile Calls for Support for Scripture Classes in Government Schools

In his speech to the NSW Parliament on Wednesday 22 October 2014, Rev Nile stated:

SPECIAL RELIGIOUS EDUCATION

Reverend the Hon. FRED NILE [6.47 p.m.]: I speak tonight about the importance of scripture classes, or special religious education [SRE], in our State schools. Today in New South Wales there are almost 2,200 public schools, with 72 per cent being primary schools and 28 per cent being high schools. Special religious education is required by law to operate in all New South Wales schools. It is a legal requirement; it is not left up to the principal or to the teachers to decide whether they want to have scripture. Obviously must be volunteer teachers available to take the scripture classes. I use the word “scripture” because that was the original term used to describe these classes. The main role of the scripture teachers was to teach the scripture—scripture meaning The Bible, particularly the New Testament—to the children.

Back in the 1800s the Government was busy managing the business of running a penal colony and it was actually the churches which took up the role of educating children.

Reverend Richard Johnson, the Chaplain of the First Fleet, started the first school in Australia in what today is Bligh Street, Sydney. As members know, the colony began with strong Church of England roots because Reverend Richard Johnson was an Anglican clergyman. Later, Bishop Broughton also played a major role. As time went on the colony grew to

include Presbyterians, Methodists, Catholics and members of other denominations that also began to run their own schools. By the 1840s there were no government-run schools in New South Wales and the churches began to struggle to run their many schools because of the heavy financial burden.

In 1880 the Education Act was passed. It allowed the Government, by agreement with the churches, to take over church schools. It also established general religious education to be taught by schoolteachers and special religious education to be taught by the clergy and volunteers authorised by the clergy. SRE has been called “scripture class” because of its emphasis on teaching the Holy Bible, especially the New Testament. In the original legislation, up to one hour a day was set aside to allow Christian teachers to present their denomination’s teaching based on The Bible. As I said, volunteers had to be approved by their local minister. Australia was still a developing pioneering society. By 1910 there were problems with staffing SRE classes and so the staffing needed to be reviewed.

Following the Second World War, a delegation of leaders of the Christian churches sought the retention of scripture and the opportunity for worship in public schools. That was the beginning of the formation of the NSW Council for Christian Education in Schools, which in 1972 expanded to include the Catholic and Orthodox churches to become the Inter-Church Commission on Religious Education

in Schools. That organisation has been very effective in promoting, supervising and organising religious education, SRE and scripture classes in schools. In 1975 an extensive inquiry into SRE began and in 1980 the final report, which is known as the Rawlinson report, was presented. It proposed a number of recommendations for SRE and many were implemented. Throughout the 1990s and into the new millennium SRE continued, and updated legislation confirmed the requirement for SRE in State schools for one hour a week—which became one period a week. Those classes were to be offered to all children.

In 2010 some parents requested that there be different classes in place of scripture, which led to a pilot program of ethics classes in New South Wales. The Education Act was amended to allow Special Education and Ethics [SEE] to be offered to those who had opted out of scripture classes. The system provides that all students attend scripture unless their parents exercise their right to request that their child not attend scripture for any reason, which could be because they are atheist or because the religion to which they belong is so small that a teacher cannot be provided. As members know, I moved a private member’s bill to repeal ethics classes. That led to an inquiry, which led to recommendations that SEE continue. I am pleased that scripture is such a prominent part of our society. We need to maintain it and support it in every way we can.

Rev Fred Nile Strongly Supports Supervision and Detention of High-Risk Sex or Violent Offenders Bill

In his speech to the NSW Parliament on Wednesday 15 October 2014, Rev Nile stated:

CRIMES (HIGH RISK OFFENDERS) AMENDMENT BILL 2014

Reverend the Hon. FRED NILE [9.34 p.m.]: The Christian Democratic Party supports the Crimes (High Risk Offenders) Amendment Bill 2014. This bill amends the Crimes (High Risk Offenders) Act 2006 in relation to the supervision and detention of high-risk sex offenders and high-risk violent offenders, two categories that cause great concern in the community. In a number of cases after these individuals have completed their prison sentence and are to be released there has been community outrage because of the risk they will reoffend by committing a high-risk sex attack or some other high-risk violent attack against innocent persons. The Christian Democratic Party strongly

supports this legislation. This bill will amend the Crimes (High Risk Offenders) Act 2006 to enhance community safety through improved supervision and monitoring of high-risk sex and violent offenders.

The Crimes (High Risk Offenders) Act 2006 aims to protect the community from that small group of serious offenders who resist rehabilitation during their term of custody. The Christian Democratic Party supports the objective of this bill to ensure the community is protected from the high-risk of reoffending posed by such individuals. This bill implements a number of proposals that will strengthen the review and management of high-risk offenders. The Christian Democratic Party also supports this targeted approach to managing the high risk posed by high-risk offenders which gives agencies the tools to respond quickly

to any change in circumstances that make risk imminent.

A key feature of this bill is the establishment of a High Risk Offenders Assessment Committee comprising members from Justice, law enforcement and relevant human service agencies. This committee will be responsible for the ongoing review, assessment and management of high-risk offenders. In addition, the bill will require those agencies to cooperate and share relevant information with the committee and each other to better support and manage offenders. The bill also provides for the Supreme Court to make an emergency detention order on an ex parte basis where a supervised high-risk offender cannot be adequately supervised in the community because of altered circumstances and consequently poses an imminent risk of committing a serious offence.

It is an obligation of governments to protect the community to ensure it can live in peace and security and this bill will endeavour to do that in this particular area. The sharing of information will allow for greater efficiency. If a change in circumstance creates an imminent risk to the community that an offender will commit a serious offence, the bill provides for the Supreme Court to make an emergency detention order, allowing temporary detention of supervised high-risk offenders for up to 120 hours. The bill also increases the penalty for failing to comply with a supervision order from 100 penalty units and/or two years imprisonment to 500 penalty units and/or five years imprisonment. The Christian Democratic Party is pleased the Government has introduced this legislation and I am sure the community will sleep more peacefully at night because of it.

Rev Fred Nile Calls for Urgent Coalition Party Vote on Zoe’s Bill No2

“I have now reintroduced my 2010 Bill to ban all face covering that conceal a person identity in public -This is clearly a “security Bill” as Australia is now on a High Security Level with large police raids in Sydney, Brisbane and Melbourne on terrorist suspects” said Rev Hon Fred Nile MLC leader of the Christian Democratic Party.

My 2010 Bill was introduced but I did not take the Bill to the vote. However the current security situation demands the NSW Parliament take firm action on this important security issue in the interest of the safety of all citizens.

It is a security issue, not a religious issue as senior Muslim leaders around the world state there is no Muslim religious requirement to wear any form of face covering, only a head scarf covering the woman’s hair.

In my second read speech (which is

attached with a copy of my 2014 Bill) contains these statements from Muslim religious leaders confirming that the face covering is only cultural, not religious as the Koran does not require any face covering for females.

1. Sheikh Mohammed Tantawi, who was the Grand Mufti of Egypt and the highest Sunni authority in the Islamic world, banned the burqa from the al-Azhar Islamic college stating “it had no connection with religion”.

2. The Muslim Canadian Congress has stated:

The Quran teaches modesty, however it does not have one word about covering the face. It is a tribal custom that is promoted by extremists such as al-Qaeda and the Taliban.

3. The Conference of French Imams echoed those sentiments. Dounia Bouzar from the French Council of

Muslim Faith has stated:

The imposition of this garment on women is one manner Salafists get individuals to renounce their individuality and submit to extremist cult thinking that masquerades as Islam but which is an abomination of it.

The female Members of Parliament should especially take note of these leading Muslim Cleric Statements concerning the face covering eg: “an Abomination”, “cancer of fanaticism”, “a prison for women, a tool of sexist domination and Islamist indoctrination.” These are not my statements, but Muslim Clerics!

When the NSW legislative Council resumes on Tuesday 14 October, I propose to bring my security Bill on for debate and its successful passage to the NSW Legislative Assembly at this critical time in Australian’s history.

Rev Fred Nile Commends NSW Police Force Anti-Terrorism Proactive Policy

In his question to the NSW Parliament on Thursday 23 October 2014, Mr Nile asked the following:

COUNTERTERRORISM MEASURES

The Hon. DUNCAN GAY: On 18 September 2014 the Reverend the Hon. Fred Nile asked me a question about what action the Government is taking to eradicate and criminalise any terrorist incitement in New South Wales. The Premier has provided the following response:

The New South Wales Government continues to work with the Commonwealth Government to combat the threat of terrorism. As part of Operation Hammerhead the NSW Police Force is implementing a high-visibility policing strategy involving an increased presence in public places, and working closely with partner agencies and New South Wales communities to ensure public confidence and calm.

The New South Wales Government is aware of recent allegations of bias motivated crime, and notes that charges have been laid in a number of cases. The NSW Police Force has undertaken local proactive policing and strong community engagement to address concern about such incidents



Focus On PARLIAMENT



DECEMBER 2014

Citizens' Legislation Action

Rev Hon Fred Nile and the Hon Paul Green are seeking the Lord's guidance and your support in dealing with the challenges and opportunities facing NSW.

CRIMES AMENDMENT (ZOE'S LAW) BILL 2013 (NO. 2)

On Thursday 29 August 2013 Chris Spence MP introduced Crimes Amendment (Zoe's Law) Bill 2013 (No. 2) into the lower house with changes to Rev Nile's original Bill. We thank God that this historic Bill was passed by the NSW Legislative Assembly by an overwhelming vote of 63 to 26, which was remarkable.

We expected the Zoe's Bill to be debated and passed by the NSW Legislative Council during May but we have encountered fierce opposition by the pro-abortion feminists comprising the "Sisterhood".

However, the Zoe's Bill has clear exemptions for any medical procedure including abortion. The Zoe's Bill also requires the mother to agree to any legal action. Normally no woman would sue the doctor who performed her abortion so it does not affect abortions.

We have received letters and emails of support from

concerned citizens, the Most Reverend Anthony Fisher - Bishop of Parramatta, the Most Revd Geoffrey H Jarrett - Bishop of Lismore, NSW Council of Churches, Ministers, Pastors, Australia Christian Lobby, FamilyVoice, Lawyers and QC's.

ACTION: Write to Members of the Upper House to support this important Bill (visit <https://www.parliament.nsw.gov.au/prod/parlment/members.nsf/V3ListCurrentLCMembers> for Members' details

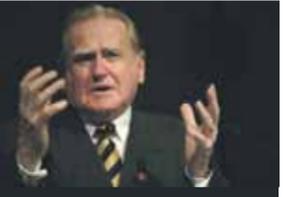
CDP BILLS

The following is a sample of some of the legislation CDP plan to introduce in the 55th Parliament of the New South Wales Legislative Council:

1. Alcoholic Beverages Advertising Prohibition Bill
2. Liquor Amendment (Drinking Age) Bill
3. Liquor Amendment (Health Warning for Pregnant Women) Bill
4. Gambling Advertising Prohibition Bill
5. Drug and Alcohol Treatment Amendment (Rehabilitation of Persons with Severe Substance Dependence) Bill
6. State Senate Bill

7. Sex Services Advertising Prohibition Bill
8. Family Impact Commission Bill
9. Summary Offences Amendment (Full-face Coverings Prohibition) Bill
10. Adoption Amendment (Same Sex Couples Repeal) Bill
11. Crimes Amendment (Soliciting Sex for Payment) Bill
12. Crimes Amendment (Incitement or Promotion of Terrorism and Violence) Bill
13. Child Protection (Nicole's Law) Bill
14. Classification (Publications, Films and Computer Games) Enforcement Amendment (Banning Restricted X Rated Films) Bill
15. Pregnancy Termination (Mandatory Counselling) Bill
16. Crimes Amendment (Pre-natal Termination) Bill
17. Crimes Amendment (Zoe's Law) Bill
18. Drug Misuse and Trafficking Amendment (Injecting Centre Repeal) Bill
19. Constitution Amendment (Restoration of Oaths of Allegiance) Bill
20. St Shenouda Coptic Orthodox Monastery (NSW) Property Trust Bill - passed 2014
21. Crimes Amendment (Provocation) Bill 2014 - passed 2014

FRED NILE'S PARLIAMENTARY UPDATE



Media Releases:

- Rev Fred Nile concerned new mine designed to overcome High Court decision
- Rev Fred Nile thank Hon Marie Ficarra for sincere tribute
- Rev Fred Nile urges NSW to fill vacuum on Surrogacy Laws to protect children
- Rev Fred Nile thanks Hon Marie Ficarra for this sincere tribute
- Rev Fred Nile concerned new mine designed to overcome High Court decision
- Rev Fred Nile strongly supports the Child Protection Register being accessible to parents
- Rev Fred Nile opposes sale of Royal Shore Hospital grounds
- Rev Fred Nile supports police "Operation Hammerhead" anti-terrorism campaign
- Rev Fred Nile supports new crimes legislation concerning graffiti and misuse of flares
- Rev Fred Nile strongly supports supervision and detention of high-risk sex or violent offenders Bill
- Rev Fred Nile urges genuine pain relief for cancer patients
- Rev Fred Nile calls for tougher mandatory sentencing for child sexual abuse
- Rev Fred Nile's urgent call to combat ISIS influence in high Schools
- Rev Fred Nile concerned new mine Bill is designed to overcome High Court decision
- Rev Fred Nile questions the Government on recent terrorist threats.
- Rev Fred Nile commends the NSW Police Force for its Anti-Amphetamine Campaign
- Rev Fred Nile strongly supports Anti-Corruption increased penalties
- Rev Fred Nile calls for support for Scripture Classes in Government Schools
- Rev Fred Nile calls for support for his Bill to ban smoking in cars without children
- Rev Fred Nile supports new Multi-Cultural Bill for social cohesion
- Rev Fred Nile supports the protection of tax payers funds for educational purposes
- Rev Fred Nile is concerned over the abuse of Cannabis (marijuana) as has occurred in the USA
- Rev Fred Nile calls for urgent Coalition Party vote on Zoe's Bill No2
- Rev Fred Nile commends NSW Police Force Anti-Terrorism proactive policy
- Rev Fred Nile questions NSW Anti-Discrimination Board charges against non NSW residents
- Rev Fred Nile concerned regarding over-development at Cronulla CBD and related areas.
- Rev Fred Nile demands accurate details on the impact of coal

- seam gas mining on property values
- Rev Fred Nile supports justice, mercy and compassion in new Bill Commemoration of the 1917 Australian Light Horse Charge at Beersheba on 31 October 1917
- Rev Fred Nile strongly supports mine safety
- Rev Fred Nile demands action against Islamic State threats and attacks.
- Rev Fred Nile supports skilled regional relocation incentive
- Rev Fred Nile's urgent call for transparency on Aboriginal Land Claims
- Rev Fred Nile call s for urgent action to close brothels in NSW
- Rev Fred Nile confirms Australia as a Christian Nation
- Rev Fred Nile strongly supports the Bowraville child murder investigation
- Rev Fred Nile questions availability of vocational training
- Rev Fred Nile supports NSW farmers call for justice and fairness over land clearing
- Rev Fred Nile calls for public schools to support Remembrance Day Services
- Rev Fred Nile calls for strong government action to eradicate drug abuse

Questions Without Notice:

- Rev Fred Nile opposes sale of Royal Shore Hospital grounds
- Rev Fred Nile urges genuine pain relief for cancer patients
- Rev Fred Nile calls for tougher mandatory sentencing for child sexual abuse
- Rev Fred Nile's urgent call to combat ISIS influence in high Schools
- Rev Fred Nile questions the Government on recent terrorist threats.
- Rev Fred Nile supports Presiding Officers Bill
- Rev Fred Nile calls for urgent Coalition Party vote on Zoe's Bill No2
- Rev Fred Nile commends NSW Police Force Anti-Terrorism proactive policy
- Rev Fred Nile questions NSW Anti-Discrimination Board charges against non NSW residents
- Rev Fred Nile demands action against Islamic State threats and attacks.
- Rev Fred Nile call s for urgent action to close brothels in NSW
- Rev Fred Nile calls for public schools to support Remembrance Day Services

Speeches:

- Rev Fred Nile introduces security Bill to Ban all Full Face Coverings in public including the balaclava, burqa and niqābs
- Rev Fred Nile praises a remarkable woman - Governor Marie Bashir
- Rev Fred Nile supports democratic "City of Sydney" Bill
- Rev Fred Nile honours his former Commanding Officer Major General Gordon Maitland

- Rev Fred Nile concerned new mine designed to overcome High Court decision
 - Rev Fred Nile strongly supports the Child Protection Register being accessible to parents
 - Rev Fred Nile supports new crimes legislation concerning graffiti and misuse of flares
 - Rev Fred Nile strongly supports supervision and detention of high-risk sex or violent offenders Bill
 - Rev Fred Nile concerned new mine Bill is designed to overcome High Court decision
 - Rev Fred Nile strongly supports Anti-Corruption increased penalties
 - Rev Fred Nile calls for support for Scripture Classes in Government Schools
 - Rev Fred Nile calls for support for his Bill to ban smoking in cars without children
 - Rev Fred Nile supports Presiding Officers Bill
 - Rev Fred Nile supports new Multi-Cultural Bill for social cohesion
 - Rev Fred Nile supports the protection of tax payers funds for educational purposes
 - Rev Fred Nile supports justice, mercy and compassion in new Bill
 - Rev Fred Nile strongly supports mine safety
 - Rev Fred Nile supports skilled regional relocation incentive
 - Rev Fred Nile confirms Australia as a Christian Nation
 - Rev Fred Nile strongly supports the Bowraville child murder investigation
 - Rev Fred Nile supports NSW farmers call for justice and fairness over land clearing
- [Note: All Questions and Speeches are accessible and downloadable from Hansard www.parliament.nsw.gov.au]

2014 Committees:

- General Purpose Standing Committee No. 1 - Chairman Fred Nile
- Privileges & Ethics Committee - Fred Nile
- Procedure Committee - Fred Nile
- ICAC Committee - Fred Nile
- Bullying Inquiry - Chairman Fred Nile
- Gambling Inquiry - Chairman Fred Nile
- Newcastle Planning Inquiry - Chairman Fred Nile
- Loose Fill Asbestos Insulation - Chairman Fred Nile
- Child Sexual Offences Committee - Fred Nile
- Staysafe (Road Safety Committee) - Fred Nile
- Standing Committee on State Development - Paul Green
- General Purpose Standing Committee No. 2 - Paul Green
- General Purpose Standing Committee No. 3 - Paul Green
- Committee on the Health Care Complaints Commission - Paul Green
- Member, Select Committee on social, public and affordable housing - Chairman Paul Green
- Member, Select Committee on home schooling - Chairman Paul Green